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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4434**

| SERIAL NUM   | MBER FILING or 371(c)   |     | CLASS G |     | GRO                 | GROUP ART UNIT                        |              | ATTORNEY DOCKET<br>NO. |    |                       |
|--|---|-----|---------|-----|---------------------|---------------------------------------|--------------|------------------------|----|-----------------------|
| 10/501,68  | 10/501,684 11/13/2006   |     |         | 526 | 1762                |                                       | YOUZ 2 00105 |                        |    |                       |
|  |   | RUL | E       |     |                     |                                       |              |                        |    |                       |
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| ** <b>CONTINUING DATA</b> ***********************************  |   |     |         |     |                     |                                       |              |                        |    |                       |
| ** FOREIGN APPLICATIONS ************************************   |   |     |         |     |                     |                                       |              |                        |    |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/15/2011   |   |     |         |     |                     |                                       |              |                        |    |                       |
| Foreign Priority claimed  Yes No  35 USC 119(a-d) conditions met Yes No Verified and Acknowledged  // ROBERT D HARLAN/ Acknowledged  // Examiner's Signature  No Met after Allowance  Initials |   |     |         |     | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS                    |              | TOTA<br>CLAII          | MS | INDEPENDENT<br>CLAIMS |
|  |   |     |         |     | UNITED<br>KINGDOM   | 2 3                                   |              | 34                     |    | 2                     |
| ADDRESS  |   |     |         |     |                     |                                       |              |                        |    |                       |
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| TITLE  |   |     |         |     |                     |                                       |              |                        |    |                       |
| Coordination Complex   |   |     |         |     |                     |                                       |              |                        |    |                       |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |     |         |     |                     |                                       | ☐ All Fees   |                        |    |                       |
|  |   |     |         |     |                     | 1.16 Fees (Filing)                    |              |                        |    |                       |
| FILING FEE<br>RECEIVED   |   |     |         |     |                     | ☐ 1.17 Fees (Processing Ext. of time) |              |                        |    |                       |
| 1302   |   |     |         |     |                     | 1.18 Fees (Issue)                     |              |                        |    |                       |
|  |   |     |         |     |                     |                                       | Other        |                        |    |                       |
|  |   |     |         |     |                     |                                       | ☐ Credit     |                        |    |                       |